

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Name (print) JERRY L. NORTON Office (if applicable) GOVERNOR District (if applicable) _____
 Mailing Address (include city and zip code) 5141 INDIAN RIVER DR. #121
LAS VEGAS, NV 89103 Telephone No. 702-220-9856
 E-Mail Address _____

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED



Report #3 — Due January 15, 2003

BAGs only

Period: Oct. 25, 2002 - Jan. 3, 2003

Period: Oct. 25, 2002 - Dec. 5, 2002

FILED

JAN 13 2003 USB

SECRETARY OF STATE

FOR OFFICE USE ONLY

BEGINNING CASH ON HAND

1. Cash on Hand at Beginning of This Reporting Period (October 25, 2002)

- 0 -

CONTRIBUTIONS SUMMARY

2. Total Monetary Contributions Received This Period in Excess of \$100
 3. Total Monetary Contributions Received This Period of \$100 or Less
 4. Actual Number of Monetary Contributions This Period of \$100 or Less
 5. Interest and Income Earned This Period on Contributions
 6. Total Amount of Monetary Contributions Received (Add Lines 2, 3 and 5)
 7. SUBTOTAL (Add Lines 1 and 6)
 8. Total Value of In Kind Contributions Received This Period

- 0 -

- 0 -

- 0 -

- 0 -

- 0 -

- 0 -

- 0 -

EXPENSES SUMMARY

9. Total Monetary Expenses Paid This Period in Excess of \$100
 10. Total Expenses Contracted for This Period, But Not Paid, in Excess of \$100
 11. Total Monetary Expenses Paid This Period of \$100 or Less
 12. Total Expenses Contracted for This Period, But Not Paid, of \$100 or Less
 13. Expense for Filing Fee Paid This Period (Do not include in Line 9 or 11 Above)
 14. Total Amount of All Monetary Expenses Paid (Add Lines 9, 11, and 13)
 15. Total Value of In Kind Expenses This Period

- 0 -

- 0 -

- 0 -

- 0 -

- 0 -

- 0 -

- 0 -

ENDING CASH ON HAND

16. Cash on Hand at Close of This Reporting Period (Subtract Line 14 from Line 7)

- 0 -

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature
EL201.docJerry L. Norton

Date

1/13/03

Revised: NOV-02

PAGE 1 OF 11